

Phone: (716) 938-2577 Fax (716) 938-2760

Contingent Fund Balance: \$147,160

The following committees will meet on <u>Wednesday, May 17, 2023</u>, in the large committee room at the County Center, 303 Court Street, Little Valley, New York, at the indicated times.

Labor Relations	4:00 p.m.
Human Services	4:05 p.m.
Development & Agriculture	4:10 p.m.
County Operations/Public Safety	4:15 p.m.
Public Works	4:20 p.m.
Finance	4:25 p.m.

Join by phone:

+1-408-418-9388 or

+1-646-992-2010 United States Toll (New York City) +1-312-535-8110 United States Toll (Chicago)

Access Code: 173 334 7118 (Followed by #)

ACT NO.	PREFILED RESOLUTIONS
238-23	Mr. Benson and Mr. Helmich
	BID ACCEPTANCE FOR MOWING AT FARWELL AND FIVE POINTS LANDFILLS AND KYLER
	HILL SHOOTING RANGE (Department of Public Works)
239-23	Mr. Benson and Mr. Helmich
	AUTHORIZING THE CHAIR TO EXECUTE CONTRACT WITH GEITER DONE OF WNY, INC. FOR
	TIRE RECYCLING PROGRAM
240-23	Mr. Burr and Mr. Klancer
	AUTHORIZING THE CHAIR TO EXECUTE CONTRACT WITH VILLAGE OF GOWANDA FOR
	THATCHER BROOK HAZARD MITIGATION PROJECTS
241-23	Mr. Benson and Mr. Helmich
	AUTHORIZING SUBMISSION OF PUBLIC COMMENT TO NYS DEPARTMENT OF
	CONSERVATION SOLID WASTE MANAGEMENT PLAN
242-23	Mr. Benson and Mr. Helmich
242 23	DECLARING CERTAIN REAL PROPERTY IN THE TOWN OF MANSFIELD NECESSARY FOR
	PUBLIC USE
	. 522.5 552
243-23	Mr. Brisky and Mr. Burr
	AUTHORIZING THE CHAIR TO EXECUTE CONTRACT WITH DRESCHER & MALECKI, LLP FOR
	AUDITING SERVICES

- 244-23 Mrs. Andreano and Mr. Helmich
 ADJUSTING VARIOUS APPROPRIATION ACCOUNTS REGARDING TRANSFER OF FOOD
 SERVICE FUNCTIONS FROM DEPARTMENT OF AGING TO DEPARTMENT OF NURSING
 HOMES FOR THE PINES HEALTHCARE AND REHABILITATION CENTER-MACHIAS CAMPUS
- 245-23 Mrs. Andreano
 AUTHORIZING THE CHAIR TO EXECUTE LEASE DOCUMENTS WITH ECOLAB, INC. FOR
 DISHMACHINE EQUIPMENT AT THE PINES HEALTHCARE AND REHABILITATION CENTERMACHIAS CAMPUS
- 246-23 Mrs. Andreano
 AUTHORIZING THE CHAIR TO EXECUTE AMENDED CONTRACT WITH WESCOM SOLUTIONS, INC. D/B/A POINTCLICKCARE FOR ELECTRONIC MEDICAL RECORDS SYSTEM (Nutrition Management Module-Department of Nursing Homes)
- 247-23 Mrs. Andreano and Mr. Helmich
 AUTHORIZING THE CHAIR TO EXECUTE LEASE AGREEMENT WITH CITY OF OLEAN FOR
 DEPARTMENT OF AGING SENIOR WELLNESS AND NUTRITION PROGRAM SITE
- 248-23 Mrs. Andreano and Mr. Helmich
 AUTHORIZING THE CHAIR TO EXECUTE CONTRACT WITH TAMMI VAN HOLLANDER D/B/A
 MAIN LINE PLAY THERAPY, LLC FOR MENTAL HEALTH THERAPIST PLAY THERAPY TRAINING

	Committ	ee Referrals	s for May	17, 2023 C	ommittee	Meetings	
Act#	Finance	County Ops/Pub Safety	DPW	Human Services	Dev & Ag	Labor Relations	Strategic Plng.
238	Х		Χ				
239	Х		Χ				
240	Х				Х		
241	Х		Χ				
242	Х		Χ				
243	Х						
244	Х			Х			
245	Х			Х			
246	Х			Х			
247	Х			Х			
248	Х			Х			
TOTAL	11	0	4	5	0	0	0

BID ACCEPTANCE FOR MOWING AT FARWELL AND FIVE POINTS LANDFILLS AND KYLER HILL SHOOTING RANGE (Department of Public Works)

Pursuant to Section 103 of the General Municipal Law and Sections 408 and 408-a of the County Law.

l.	WHEREAS, the Clerk of the Legislature was authorized to advertise	for sealed bids for the
mowing of Farw	vell and Five Points Landfills and Kyler Hill Shooting Range for the Depar	tment of Public Works,
according to spe	ecifications provided by the Public Works Committee, and	
II.	WHEREAS, the only bid received for the mowing of the Farwell and Five	Points Landfills and the
Sheriff's Office S	Shooting Range was the bid of Bill Bognar Excavating, 5888 Dublin Roac	l, Salamanca, New York
14779, as follow	vs:	
	Single Mowing of Farwell Landfill and Five Points Landfill Sites Weed eat/cut Sheriff's Shooting Range (twice)	\$8,500.00/year \$4,450.00/year,
now, therefore,	be it	
l.	RESOLVED, that the bid of Bill Bognar Excavating be, and the same he	reby is, accepted, for a
term commenci	ing August 1, 2023 and terminating September 30, 2026, and be it furthe	r
II.	RESOLVED, that the acceptance of the aforementioned bids is continged	nt upon and subject to
inclusion in the	budget of sufficient funds to cover the costs of the aforementioned serv	ices, and be it further
III.	RESOLVED, that the vouchers accordingly certified by the Commissione	r of the Department of
Public Works be	e audited by the Auditor and paid by the County Treasurer.	
No State Bid. Three sets of sp One bid was sub	ecifications were sent out. omitted.	
Resolu Finance DPW Labor Relations Co. Operations/Pub	ution Referred to: Human Services Develop. & Ag Strategic Planning Olic Safety	

AUTHORIZING THE CHAIR TO EXECUTE CONTRACT WITH GEITER DONE OF WNY, INC. FOR WASTE TIRE RECYCLING PROGRAM

I.	WHEREAS, Act 210-2019 authorized a contract with Geiter Done of WNY, Inc., for the recycling of
waste tires disp	osed of at County Transfer Stations, the term of which expires May 31, 2023, and
II.	WHEREAS, the County Department of Public Works is desirous of contracting for the recycling of
waste tires disp	osed of at County Transfer Stations, and
III.	WHEREAS, the Department of Public Works solicited proposals from two (2) companies for the
provision of the	aforementioned services, and
IV.	WHEREAS, Geiter Done of WNY, Inc., 300 Greene Street, Buffalo, New York 14206, can provide an
enclosed van tra	ailer at the Salamanca Transfer Station located at 289 Center Street in the City of Salamanca, and
will remove the	full trailer and replace with an empty trailer, upon request by the County, for an amount of
\$163.00 per ton	, with a ten (10) ton minimum, and
V.	WHEREAS, sufficient funds are included in the budget to cover the cost of the aforementioned
services, now, t	nerefore, be it
I.	RESOLVED, that the Chair of the Legislature be, and hereby is, authorized and directed to execute
a contract, on	behalf of Cattaraugus County, with Geiter Done of WNY, Inc., for the provision of the above-
described service	es, for a term commencing June 1, 2023 and terminating May 31, 2025, with the option to extend
for two (2) addi	tional one-year terms at the same rates, upon mutual agreement of the parties, according to the
above-describe	d terms.
Resolu Finance DPW Labor Relations Co. Operations/Pub	ution Referred to: Human Services Develop. & Ag Strategic Planning lic Safety

AUTHORIZING THE CHAIR TO EXECUTE CONTRACT WITH VILLAGE OF GOWANDA FOR THATCHER BROOK HAZARD MITIGATION PROJECTS

l.	WHEREAS, Act 442-2022 authorized a contract with the Village of Gowanda, 27 E. Main Street, Gowanda,
New York 14070,	for the provision of \$75,000 for assistance with the Thatcher Brook Flood Mitigation Projects, and
II.	WHEREAS, since the devastating flood of 2009, the Village of Gowanda has been working on a \$10.7 million
federal project to	reduce the risk of future flood damage from frequent overbank flooding of Thatcher Brook by the execution
of Project Partne	erships Agreements with the U.S. Army Corps of Engineers and the NYS Department of Environmental
Conservation, an	d
III.	WHEREAS, as part of the Village of Gowanda's local share of \$1,872,500, it is responsible for land
acquisition, ease	ments, rights of way, relocation and disposal area on impacted properties as well as a portion of the
construction cost	s of the diversion channel, and
IV.	WHEREAS, the Village of Gowanda is requesting assistance from the County in the amount of \$800,000,
which will be use	d for land acquisition, easements, rights-of-way, relocation and disposal areas for all 28 impacted properties,
and	
V.	WHEREAS, the County shall pay to the Village of Gowanda an amount of \$800,000, to be paid as invoiced,
and	
VI.	WHEREAS, this project is 65% federally funded through the Army Corps of Engineers (\$6,954,000) and a
35% split betwe	en the NYS Department of Environmental Conservation (\$1,872,500) and the Village of Gowanda
(\$1,872,500), and	I
VII.	WHEREAS, the Village of Gowanda has been promised $$1,000,000$ through a DASNY grant, which will be
paid upon the Vil	lage spending \$872,500, and
VIII.	$WHEREAS, sufficient funds are provided through Casino funds to cover the County's \$800,000 \ contribution \ and \ cover the County's \$800,000 \ contribution \ cover the County's \ cover the Cou$
to the Village of 0	Gowanda, now, therefore, be it
l.	RESOLVED, that the Chair of the Legislature be, and hereby is, authorized and directed to execute a contract,
on behalf of Cat	taraugus County, with the Village of Gowanda, for the payment of \$800,000 in funding to the Village of
Gowanda for the	e Thatcher Brook Hazard Mitigation Projects, for a term commencing January 1, 2023 and terminating
December 31, 20	25, according to the above-described terms.
Resol Finance DPW Labor Relations Co. Operations/Pul	ution Referred to: Human Services Develop. & Ag Strategic Planning Olic Safety

AUTHORIZING SUBMISSION OF PUBLIC COMMENT TO NYS DEPARTMENT OF CONSERVATION SOLID WASTE MANAGEMENT PLAN

Pursuant to 6 NYCRR Part 360.

- WHEREAS, the Cattaraugus County Department of Public Works has reviewed the New York State
 Solid Waste Management Plan, and
- II. WHEREAS, the plan, as submitted, sets unattainable goals which tend to drive aggressive regulations that can adversely impact local government units, and
- III. WHEREAS, a surcharge on all waste landfilled or combusted, known as the "per ton disposal disincentive charge", will drive up disposal costs and incentivize illegal dumping, and
- IV. WHEREAS, the "circular economy" concept, a model of production and consumption that involves sharing, leasing, reusing, repairing, refurbishing and recycling existing materials and products for as long as possible, is supported by staff; however, municipalities are noticeably excluded from financial inclusion in the reimbursements from manufacturing and/or funding from the state, and
- V. WHEREAS, New York State places a dependence on municipal participation through "unfunded mandated" services such as source separation policy, and
- VI. WHEREAS, in 2022, the County's collection sites received 117,622 pounds of electronic waste, and
- VII. WHEREAS, as of January 1, 2023, the State requires that the County no longer charge for the handling of electronics, and
- VIII. WHEREAS, the cost for labor and benefits alone is estimated at \$79,000.00 to collect that volume of E-waste all at County/taxpayer expense, and
- IX. WHEREAS, the extended producer responsibility (EPR) is a mandatory form of product stewardship that places the primary financial and managerial obligation for the environmentally responsible end-of-life management of a product on its manufacturer and shifts the financial burden away from municipalities and taxpayers, and
- X. WHEREAS, the above-described EPR is supported by staff; however, the scope is not broad enough for a ten-year plan, and
- XI. WHEREAS, waste derived from renewable energy sources, such as solar, wind turbine, electric vehicle batteries, etc., is noticeably absent from the plan, and
- XII. WHEREAS, by the year 2030 there will be 10 million tons of solar waste in the United States and 78 million tons globally by the year 2050, and

XIII.	WHEREAS, the State plan, as proposed, is not sufficient to sustain the ten-year period it is
intended to cov	ver, and
XIV.	$\label{thm:continuous} WHEREAS, local municipalities seek guidance from the regulators for the proper management of t$
hazardous wast	e; this plan does not provide for that need, and
XV.	$\label{lem:whereas} \textbf{WHEREAS}, source\ reduction\ is\ defined\ as\ the\ elimination\ of\ waste\ before\ it\ is\ created\ and\ involves$
the design, ma	nufacture, purchase or use of materials and products to reduce the amount of toxicity of what is
thrown away; a	nd the Plan, as proposed, does not require the responsibility for product toxicity, recyclability, and
planned obsole	scence to reside solely with the manufacturer, and
XVI.	WHEREAS, the Plan does not do enough to emphasize source reduction as a strategy, and
XVII.	$\label{lem:whereas} \textbf{WHEREAS, this Plan does not address the reduction of contaminants in photovoltaic panels that}$
contain chemis	tries that include PFAS (per- and polyfuoroalkyl substances) and other hazardous materials or the
end-of-life take	back, and
XVIII.	WHEREAS, this Plan does not appear to address access to markets for rural and disadvantaged
communities, a	nd
XIX.	WHEREAS, municipalities remain providing services at taxpayer expense without accessible
markets, and	
XX.	$\label{lem:whereas} \text{WHEREAS, many rural municipalities do not have the capacity for the volumes of recyclable}$
material that ha	ave no market, and
XXI.	WHEREAS, the plan does not address the ecosystem impact of renewable energies, and
XXII.	WHEREAS, disposal or recycling of electric vehicle (EV) batteries is not addressed, and
XXIII.	WHEREAS, being a primary part of the chemistry for photovoltaic cells, wind turbines and \ensuremath{EV}
batteries, are n	ot addressed, now, therefore, be it
I.	RESOLVED, that the Cattaraugus County Legislature here submits to the New York State
Department of	f Environmental Conservation, Division of Materials Management, Bureau of Solid Waste
Management, t	he above-described public comments for consideration, and be it further
II.	${\sf RESOLVED}, {\sf that} {\sf the} {\sf Clerk} {\sf of} {\sf the} {\sf Legislature} {\sf be}, {\sf and} {\sf hereby} {\sf is}, {\sf directed} {\sf to} {\sf forward} {\sf copies} {\sf of} {\sf this}$
resolution to Se	enator Borrello and Assemblyman Giglio, and all others deemed necessary and proper.
Resol Finance DPW Labor Relations Co. Operations/Pu	ution Referred to: Human Services Develop. & Ag Strategic Planning blic Safety

DECLARING CERTAIN REAL PROPERTY IN THE TOWN OF MANSFIELD NECESSARY FOR PUBLIC USE

Pursuant to Sections 215 of the County Law and Section 406 of the Real Property Tax Law.

I.	WHEREAS, the County has tax title to certain property located in the Town of Mansfield, which is
identified as Ta	x Map No. 36.003-2-11 and described as follows: Being approximately 4.68 acres located at 7640
Jersey Hollow F	oad, and
II.	WHEREAS, the County desires to hold title to the above-described property, and
III.	$WHEREAS, the \ above-described \ property \ is \ necessary \ for \ the \ Mansfield \ Bridge \ No. \ 9 \ Replacement$
Project, now, th	nerefore, be it
I.	RESOLVED, that the Cattaraugus County Legislature hereby declares the above-described
property neces	sary for public use.
Reso Finance DPW Labor Relations Co. Operations/Pu	lution Referred to: Human Services Develop. & Ag Strategic Planning Olic Safety

AUTHORIZING THE CHAIR TO EXECUTE CONTRACT WITH DRESCHER & MALECKI, LLP FOR AUDITING SERVICES

l.	WHEREAS, Act 263-2020 authorized a contract	with the firm of Drescher & Malecki, LLP, for the
provision of cer	tain auditing services for Cattaraugus County for	fiscal years 2021, 2022, 2023 and 2024, and
II.	WHEREAS, the County Treasurer is desirous of co	ontracting with Drescher & Malecki to provide the
aforementioned	d services in 2023, 2024, 2025 and 2026, and	
III.	WHEREAS, the firm of Drescher & Malecki, LLP,	3083 William Street, Suite 5, Cheektowaga, New
York 14227, car	n provide audit services for the County for an am	ount not to exceed as follows:
	Fiscal year ending December 31, 2023 Fiscal year ending December 31, 2024 Fiscal year ending December 31, 2025 Fiscal year ending December 31, 2026	\$58,886.00 \$59,886.00 \$60,960.00 \$62,060.00,
and		+0=,000000,
IV.	WHEREAS, sufficient funds are included in the	budget to cover the cost of the aforementioned
audit services, r	now, therefore, be it	
l.	$\label{lem:RESOLVED} \textbf{RESOLVED, that the Chair of the Legislature be,}$	and hereby is, authorized and directed to execute
a contract, on behalf of Cattaraugus County, with the firm of Drescher & Malecki, LLP, for the provision of the		
above-describe	d auditing services, for a term commencing Janu	ary 1, 2023 and terminating December 31, 2027,
according to the	e above-described terms.	
Resolution Referred to: Finance		

ADJUSTING VARIOUS APPROPRIATION ACCOUNTS REGARDING TRANSFER OF FOOD SERVICE FUNCTIONS FROM DEPARTMENT OF AGING TO DEPARTMENT OF NURSING HOMES FOR THE PINES HEALTHCARE AND REHABILITATION CENTER-MACHIAS CAMPUS

Pursuant to Sections 205, 363 and 366 of the County Law and Section 70(2) of the Civil Service Law.

l .	WHEREAS, Act	472-2022 transferred certain food service position	s and functions of the
Department of	Aging to the Dep	partment of Nursing Homes, and	
II.	WHEREAS, vario	ous appropriation and revenue accounts should be adjus	sted in order to cover the
costs of the afo	rementioned tra	insfer of positions and functions, now, therefore, be it	
l.	RESOLVED, tha	t the County Administrator is hereby directed to make	the following budgetary
changes:			
EI.453.4530.82		its: Aging Dietary Contracted Services Health Insurance	\$964,878.00 \$ 2,802.48
E1.433.433U.8Z	12.00002.83000	nearth insurance	\$ 2,802.48
	priation Account 12.00007.11000	ss: Full-Time Wages	\$368,004.24
EI.453.4530.82	12.00007.12000	Part-Time Wages	\$216,961.52
EI.453.4530.82	12.00007.13000	Overtime	\$ 23,800.56
EI.453.4530.82	12.00007.14000	Pay-in-Lieu of Benefit Hours	\$ 14,763.04
EI.453.4530.82	12.00007.81000	FICA	\$ 45,720.24
EI.453.4530.82	12.00007.82000	Retirement	\$ 48,917.64
EI.453.4530.82	12.00007.83000	Health Insurance	\$122,336.04
EI.453.4530.82	12.00007.84000	Dental Insurance	\$ 1,986.40
EI.453.4530.82	12.00007.85000	Workers Compensation	\$ 27,465.50
EI.453.4530.82	12.00002.11000	Full-Time Wages	\$ 66,109.40
EI.453.4530.82	12.00002.81000	FICA	\$ 4,839.40
EI.453.4530.82	12.00002.85000	Workers Compensation	\$ 6,211.50
EI.453.4530.82	12.43003	Information Shared Services	\$ 13,079.00
EI.453.4530.82	12.43004	Information Shared Services	\$ 7,486.00.
Resol Finance	lution Referred to: Human S	ervices 🛛	
DPW	Develop.		
Labor Relations		Planning	
Co. Operations/Pu	blic Safety		

ACT NO. 245-2023 by Mrs. Andreano

AUTHORIZING THE CHAIR TO EXECUTE LEASE DOCUMENTS WITH ECOLAB, INC. FOR DISHMACHINE EQUIPMENT AT THE PINES HEALTHCARE AND REHABILITATION CENTER-MACHIAS CAMPUS

l.	WHEREAS, the Department of Nursing Homes is in need of five (5) dishmachines for The Pines
Healthcare and	Rehabilitation Center – Machias Campus, and
II.	WHEREAS, Ecolab, Inc., Sysco Pittsburgh, Ecolab Center, 370 Wabasha Street, St. Paul, Minnesota
55102, can pro	vide, through a lease, and install at The Pines Healthcare and Rehabilitation Center – Machias
Campus, four (4) dishmachines Model #UHT-70F and one (1) dishmachine Model #ES-4400, for a total amount of
\$1,020.95 per n	nonth for a term of five (5) years, plus a minimum chemical purchase of \$1,300.00 per month, and
III.	WHEREAS, sufficient funds are included in the budget to cover the cost of the aforementioned
expenses, now,	therefore, be it
l.	RESOLVED, that the Chair of the Legislature be, and hereby is, authorized and directed to execute
lease documen	ts, on behalf of Cattaraugus County, with Ecolab, Inc., Sysco Pittsburgh, for the provision of the
above-describe	d leased dishmachines, for a term commencing on the date the dishmachines are delivered and
continuing for f	ive (5) years thereafter, according to the above-described terms.
Resol Finance DPW Labor Relations Co. Operations/Pul	ution Referred to: Human Services Develop. & Ag Strategic Planning Olic Safety

ACT NO. 246-2023 by Mrs. Andreano

AUTHORIZING THE CHAIR TO EXECUTE AMENDED CONTRACT WITH WESCOM SOLUTIONS, INC. D/B/A POINTCLICKCARE FOR ELECTRONIC MEDICAL RECORDS SYSTEM (Nutrition Management Module-Department of Nursing Homes)

l.	WHEREAS, Act 407-2021, as amended, authorized a contract with Wescom Solutions, Inc., $d/b/a$
${\sf PointClickCare,}$	5570 Explorer Drive, Mississauga, Ontario Canada L4W 0C4, for the provision of a cloud-based
electronic med	ical records system for The Pines Healthcare and Rehabilitation Centers-Olean and Machias
Campuses, the	term of which expires July 31, 2026, and
II.	WHEREAS, the Department of Nursing Homes is desirous of adding a Nutrition Management
Module to the	current contract for the Machias Campus, and
III.	$WHEREAS, We scom \ Solutions, Inc., \ d/b/a \ PointClickCare, can provide \ the \ Nutrition \ Management$
Module for the	Machias Campus, for an amount of \$352.54 per month, and
IV.	WHEREAS, a contract amendment is necessary to cover the aforementioned Nutrition
Management M	lodule, and
V.	$\label{eq:whereas} \text{WHEREAS, sufficient funds are included in the budget to cover the cost of the aforementioned}$
additional servi	ces, now, therefore, be it
l.	${\sf RESOLVED}, that the \ {\sf Chair} \ {\sf of} \ the \ {\sf Legislature} \ {\sf be}, \ {\sf and} \ {\sf hereby} \ {\sf is}, \ {\sf authorized} \ {\sf and} \ {\sf directed} \ {\sf to} \ {\sf execute}$
an amended co	ntract, on behalf of Cattaraugus County, with Wescom Solutions, Inc., d/b/a PointClickCare, for
the provision o	f the above-described additional services, for a term to commence August 1, 2023 and shall
terminate to co	incide with the five (5) year term of the original contract dated August 1, 2021, according to the
above-describe	d terms.
Resol	ution Referred to:
Finance DPW Labor Relations Co. Operations/Pul	Human Services Develop. & Ag Strategic Planning Olic Safety

AUTHORIZING THE CHAIR TO EXECUTE LEASE AGREEMENT WITH CITY OF OLEAN FOR DEPARTMENT OF AGING SENIOR WELLNESS AND NUTRITION PROGRAM SITE

Pursuant to Section 95-a of the General Municipal Law, Title III-C of the Older Americans Act of 1965, as amended and Sections 215 and 450 of the County Law.

l.	WHEREAS, Act 199-2021 authorized a lease agreement with the City of Olean, 101 East State	
Street, P.O. Box	668, Olean, New York 14760, for a County Department of Aging Senior Wellness and Nutrition	
(SWAN) Program site, the term of which expires May 31, 2023, and		
II.	WHEREAS, the County Department of Aging is desirous of renewing the aforementioned lease,	
and		
III.	WHEREAS, the City of Olean has agreed to lease approximately 2,211 square feet of space, located	
in the John J. A	sh Community Center, to the County for a SWAN Program site for an amount of \$1,365.94 per	
quarter for 2023-2024 and an amount of \$1,406.91 per quarter for 2024-2025, and		
IV.	WHEREAS, this program is 90% federal (CFDA #93.045) and 10% county funded, now, therefore,	
be it		
l.	RESOLVED, that the Chair of the Legislature be, and hereby is, authorized and directed to execute	
a lease agreement, on behalf of Cattaraugus County, with the City of Olean, for the leasing of a Senior Wellness		
and Nutrition Pi	rogram site, for a term commencing June 1, 2023 and terminating May 31, 2025, according to the	
above-described terms, and be it further		
II.	RESOLVED, that upon termination of either state or federal funding for this program, then this	
program shall be automatically abolished, and be it further		
III.	RESOLVED, that such contract shall provide that upon the reduction of any such funding, the	
County, in its sole discretion, may terminate the contract on thirty (30) days' written notice, and be it further		
IV.	RESOLVED, that in the event of any such reduction, the department head involved shall	
immediately rep	port such occurrence to the Chairman of the Committee to which the department is assigned, who	
shall add the matter to the agenda of the Committee's next meeting.		
Resolu Finance DPW Labor Relations Co. Operations/Pub	ution Referred to: Human Services Develop. & Ag Strategic Planning Slic Safety	

AUTHORIZING THE CHAIR TO EXECUTE CONTRACT WITH TAMMI VAN HOLLANDER D/B/A MAIN LINE PLAY THERAPY, LLC FOR MENTAL HEALTH THERAPIST PLAY THERAPY TRAINING

I.	WHEREAS, the Department of Community Services is desirous of training a Mental Health	
Therapist in Play Therapy, and		
II.	WHEREAS, Tammi Van Hollander d/b/a Main Line Play Therapy, LLC, 100 Chetwynd Drive, Suite	
201, Bryn Mawr, Pennsylvania 19010, can provide training for an amount not to exceed \$5,250.00, which shall		
include the following:		
and	10 Group Sessions - \$75 each 25 Individual Sessions - \$150 each 5 Play Therapy Sessions - \$150 each,	
III.	$\label{thm:cost} \text{WHEREAS, sufficient funds are included in the budget to cover the cost of the aforementioned}$	
training services, now, therefore, be it		
I.	${\sf RESOLVED}, that the \ {\sf Chair} \ {\sf of} \ the \ {\sf Legislature} \ {\sf be}, \ {\sf and} \ {\sf hereby} \ {\sf is}, \ {\sf authorized} \ {\sf and} \ {\sf directed} \ {\sf to} \ {\sf execute}$	
a contract, on b	ehalf of Cattaraugus County, with Tammi Van Hollander d/b/a Main Line Play Therapy, LLC, for the	
provision of the above-described training services, for a term commencing January 1, 2023 and terminating		
December 31, 2024, according to the above-described terms.		
Resol Finance DPW Labor Relations Co. Operations/Pu	ution Referred to: Human Services Develop. & Ag Strategic Planning Olic Safety	