

Phone: (716) 938-2577 Fax (716) 938-2760

Contingent Fund Balance: \$162,698

The following committees will meet on <u>Wednesday</u>, <u>July 18</u>, 2018, at the County Center in Little Valley, New York, at the indicated times:

| Labor Relations | 4:00 p.m. |
|---------------------------------|-----------|
| Public Works | 4:30 p.m. |
| Human Services | 5:00 p.m. |
| County Operations/Public Safety | 5:30 p.m. |
| Development & Agriculture | 5:45 p.m. |
| Finance | 6:00 p.m. |

| ACT NO. 313-18 | PREFILED RESOLUTIONS Mr. Giardini and Mr. Helmich BID ACCEPTANCE FOR PURCHASE OF NATURAL GAS (Department of Public Works) |
|-----------------------|--|
| 314-18 | Mr. Giardini and Mr. Helmich BID ACCEPTANCE FOR 2018 BRIDGE DECK SEALING AND BRIDGE CLEANING AND WASHING PROGRAM AND ADJUSTING VARIOUS APPROPRIATION ACCOUNTS (Department of Public Works) |
| 315-18 | Mr. Giardini and Mr. Helmich AUTHORIZING THE CHAIR TO EXECUTE CONTRACT WITH BERGMANN ASSOCIATES FOR ISCHUA 5 DAM SPILLWAY IMPROVEMENTS AND ADJUSTING VARIOUS ESTIMATED REVENUE ACCOUNTS (Department of Public Works) |
| 316-18 | Mr. Giardini and Mr. Helmich AUTHORIZING THE CHAIR TO EXECUTE CONTRACT WITH BERGMANN ASSOCIATES FOR EVALUATION AND INSPECTION OF COUNTY-OWNED DAMS |
| 317-18 | Mr. Giardini and Mr. Helmich AUTHORIZING THE CHAIR TO EXECUTE CONTRACT WITH WENDEL WD, ARCHITECTURE, ENGINEERING, SURVEYING & LANDSCAPE ARCHITECTURE, P.C. FOR ENGINEERING SERVICES FOR THE LITTLE VALLEY COUNTY CENTER (Civil Defense Air Handling Unit Improvements) |
| 318-18 | Ms. Vickman AUTHORIZING THE CHAIR TO EXECUTE CONTRACTS WITH VARIOUS ENTITIES |

AND ESTABLISHING FEES FOR DEPARTMENT OF SOCIAL SERVICES BURIALS

319-18 Ms. Vickman and Mr. Snyder, Jr. APPROVING MEMBERSHIP IN PROFESSIONAL ORGANIZATION (Department of Community Services) 320-18 Mr. Higgins, Mr. Snyder, Sr. and Mrs. Labuhn CANCELING CERTAIN TAX LIENS AND TRANSFER OF FUNDS (Contingent Fund -Cattaraugus County Land Bank) 321-18 Ms. Vickman and Mr. Snyder, Jr. AUTHORIZING THE CHAIR TO EXECUTE LEASE AGREEMENT AND FINANCING DOCUMENTS WITH THERMO FISHER FINANCIAL SERVICES AND FISHER HEALTHCARE FOR DEPARTMENT LABORATORY EQUIPMENT 322-18 Ms. Vickman and Mr. Snyder, Jr. AUTHORIZING THE CHAIR TO EXECUTE CONTRACT WITH HEALTHY COMMUNITY ALLIANCE, INC. FOR HEALTH DEPARTMENT WOMEN INFANT AND CHILDREN (WIC) PROGRAMS 323-18 Ms. Vickman and Mr. Snyder, Jr. ADJUSTING VARIOUS APPROPRIATION AND REVENUE ACCOUNTS (Department of Health) 324-18 Ms. Vickman and Mr. Snyder, Jr. AUTHORIZING THE CHAIR TO EXECUTE CONTRACT WITH STRATEGY SOLUTIONS, INC. FOR HEALTH DEPARTMENT COMMUNITY HEALTH NEEDS ASSESSMENT AND **IMPROVEMENT PLAN** 325-18 Ms. Vickman and Mr. Snyder, Jr. AUTHORIZING THE CHAIR TO EXECUTE CONTRACT WITH CATTARAUGUS COMMUNITY ACTION, INC. FOR WIC NUTRITIONIST 326-18 Ms. Vickman and Mr. Snyder, Jr. AUTHORIZING THE CHAIR TO EXECUTE CONTRACT WITH HELUNA HEALTH FOR SCALE INITIATIVE FUNDED THROUGH ROBERT WOOD JOHNSON FOUNDATION. 327-18 Ms. Vickman AMENDING INCENTIVE PACKAGE FOR NON-BARGAINING UNIT PART-TIME NURSING SUPERVISORS AND HEAD NURSES IN THE DEPARTMENT OF NURSING **HOMES** 328-18 Ms. Vickman and Mr. Snyder, Jr. AUTHORIZING THE CHAIR TO EXECUTE CONTRACT WITH TOTAL SENIOR CARE, INC. FOR PACE AND DAYBREAK PROGRAM HOME DELIVERED AND CONGREGATE **MEALS**

- 329-18 Ms. Vickman and Mr. Snyder, Jr.

 AUTHORIZING THE CHAIR TO EXECUTE GRANT DOCUMENTS WITH NEW YORK

 STATE OFFICE FOR THE AGING FOR VARIOUS PROGRAMS FOR DEPARTMENT OF

 AGING
- 330-18 Ms. Vickman and Mr. Snyder, Jr.

 AUTHORIZING THE CHAIR TO EXECUTE GRANT DOCUMENTS WITH NEW YORK

 STATE OFFICE FOR THE AGING FOR FUNDING UNDER VARIOUS TITLES OF THE

 OLDER AMERICANS ACT OF 1965, AS AMENDED
- Ms. Vickman and Mr. Snyder, Jr.

 AUTHORIZING THE CHAIR TO APPLY FOR FUNDING THROUGH THE NEW YORK

 STATE OFFICE FOR THE AGING FOR NY CONNECTS EXPANSION & ENHANCEMENT PROGRAM FUNDING

| Committee Referrals for July 18, 2018 Committee Meetings | | | | | | | |
|--|---------|-----------------------------|-----|-------------------|-----------------------|-------------|--------------------|
| Act# | Finance | County Ops/Pub Safety | DPW | Human Services | Strategic Planning | Dev & Ag | Labor Relations |
| 313 | Х | | Х | | | | |
| 314 | Х | | Х | | | | |
| 315 | Х | | Х | | | | |
| 316 | Х | | Х | | | | |
| 317 | Х | | Х | | | | |
| 318 | Х | | | Х | | | |
| 319 | Х | | | Х | | | |
| 320 | Х | | | | | Х | |
| 321 | Х | | | Х | | | |
| 322 | Х | | | Х | | | |
| 323 | Х | | | Х | | | |
| 324 | Х | | | Х | | | |
| 325 | Х | | | Х | | | |
| 326 | Х | | | Х | | | |
| 327 | Х | | | Х | | | Х |
| 328 | Х | | | Х | | | |
| 329 | Х | | | Х | | | |
| 330 | Х | | | Х | | | |
| 331 | Х | | | Х | | | |
| TOTALS | 19 | 0 | 5 | 13 | 0 | 1 | 1 |

Finance

Labor Relations

Co. Operations/Public Safety

DPW

 \bowtie

 \boxtimes

Human Services

Develop. & Ag

Strategic Planning

BID ACCEPTANCE FOR PURCHASE OF NATURAL GAS (Department of Public Works)

Pursuant to Section 103 of the General Municipal Law and Sections 408 and 408-a of the County Law.

| I. WHEREAS, the Clerk of the Legislature was authorized to advertise for sealed bids for |
|---|
| the purchase of natural gas for the County Center building, the DPW Facility in Little Valley, and The |
| Pines Healthcare and Rehabilitation Center in Machias, according to specifications provided by the |
| Public Works Committee, and |
| II. WHEREAS, Energy Enterprises, Inc., energy consultant for the County, has reviewed the |
| bids submitted as well as the performance history of the bidders and has recommended that the County |
| accept the bid of National Fuel Resources, Inc., P.O. Box 9072, Williamsville, New York 14231, for |
| Method #1 – Firm Index Based Pricing with 2 year Trigger Option (Two Year Commitment), as follows: |
| Basis Pricing shall be the difference between the monthly NYMEX, Henry Hub settlement price, as reported in the Wall Street Journal and the total price to the LDC. Each month this non-changing basis will be added to the appropriate monthly NYMEX settlement figure or the fixed NYMEX upon fixing. |
| Basis including shrinkage, upstream transportation, margin, etc. \$+0.0231/Dth |
| The price can be fixed anytime during the contract term at the current NYMEX + Basis. Notice will be given to the marketer by noon of the day which the price shall be fixed., |
| now, therefore, be it |
| I. RESOLVED, that the bid of National Fuel Resources, Inc., be, and the same hereby is, |
| accepted for a term commencing September 1, 2018 and terminating August 31, 2020, and be it further |
| II. RESOLVED, that the vouchers accordingly certified by the Commissioner of the |
| Department of Public Works be audited by the Auditor and paid by the County Treasurer. |
| No State Bid. 18 sets of specifications were sent out. 3 bids were received meeting specifications. |
| Resolution Referred to: |

BID ACCEPTANCE FOR 2018 BRIDGE DECK SEALING AND BRIDGE CLEANING AND WASHING PROGRAM AND ADJUSTING VARIOUS APPROPRIATION ACCOUNTS (Department of Public Works)

Pursuant to Section 103 of the General Municipal Law, Section 131-b of the Highway Law, and Sections 363 and 366 of the County Law.

- I. WHEREAS, the Clerk of the Legislature was authorized to advertise for sealed bids for the 2018 Bridge Deck Sealing and Bridge Cleaning and Washing Program, according to bid specifications and general information provided by the Public Works Committee, and
- II. WHEREAS, the lowest bid received meeting specifications for the provision of the aforementioned Bridge Deck Sealing and Bridge Cleaning and Washing Program was the bid of Hunting Valley Construction, Inc., 825 Rein Road, Cheektowaga, New York 14225, in the amount of \$327,200.00, to be paid periodically on a percentage of completion basis, as invoiced and approved by the Department of Public Works, and
- III. WHEREAS, the 2018 Bridge Deck Sealing and Bridge Cleaning and Washing Program is a federal-aid project and the award of this contract to Hunting Valley is contingent upon the approval of the NYS Department of Transportation, and
- IV. WHEREAS, the term of the contract for the aforementioned Bridge Deck Sealing and Bridge Cleaning and Washing Program shall commence within ten (10) days of effective date of contract and shall be completed by September 30, 2018, and
- V. WHEREAS, various appropriation accounts must be adjusted in order to cover the costs of the aforementioned services, now, therefore, be it
- I. RESOLVED, that the bid of Hunting Valley Construction, Inc., be, and the same hereby is, accepted, and be it further
- II. RESOLVED, that the vouchers accordingly certified by the Commissioner of the Department of Public Works be audited by the Auditor and paid by the County Treasurer, and be it further
- III. RESOLVED, that the County Administrator is hereby directed to make the following budgetary changes:

| Decrease Appropriation Accour D.502.5111.5111.41603 | nt: Bridge Washing | \$71,000.00 |
|--|---------------------------|--------------|
| Increase Appropriation Accoun D.502.5111.5113.41603 | t: Bridge Deck Sealing | \$71,000.00. |
| No State Bid. Four sets of specifications were Three bids were received that r | | |
| Resolution Referred to: Finance | | |

AUTHORIZING THE CHAIR TO EXECUTE CONTRACT WITH BERGMANN ASSOCIATES FOR ISCHUA 5 DAM SPILLWAY IMPROVEMENTS AND ADJUSTING VARIOUS ESTIMATED REVENUE ACCOUNTS (Department of Public Works)

Pursuant to Sections 215, 363, 366 and 450 of the County Law.

| I. | WHEREAS, the County Department of Public Works is desirous of making improvements | | | | |
|---|---|--|----------------|--|--|
| to the Ischua 5 I | Dam spillway, and | | | | |
| II. | WHEREAS, Bergmann A | ssociates, 280 East Broad Street, Suite 200, Roches | ter, New York | | |
| 14604, can prov | ride the necessary evalu | ation and assessment services to produce a design | to correct and | | |
| arrest the erosion | on issue for a total amou | unt not to exceed \$13,400.00, to be paid as invoiced | l, and | | |
| III. | WHEREAS, various esti | mated revenue accounts must be adjusted to cov | er the cost of | | |
| the aforemention | oned services, now, ther | efore, be it | | | |
| 1. | RESOLVED, that the Ch | air of the Legislature be, and hereby is, authorized | and directed | | |
| to execute a co | ntract, on behalf of Cat | taraugus County, with Bergmann Associates, for th | e provision of | | |
| the above-desc | ribed services, for a ter | rm commencing August 1, 2018 and terminating I | December 31, | | |
| 2018, according | to the above-described | terms, and be it further | | | |
| II. | RESOLVED, that the Co | ounty Administrator is hereby directed to make | the following | | |
| budgetary chan | ges: | | | | |
| Decrease Estima H.504.8740.000 | ated Revenue Account: 0.21040.41213 | Small Watershed Protection-Dam Assessment- Engineering Services | \$13,400.00 | | |
| Increase Estima H.504.8740.000 | ted Revenue Account: 0.21201.41213 | Ischua Dam 5 – Engineering | \$13,400.00. | | |
| Resolu Finance DPW Labor Relations Co. Operations/Pub | ution Referred to: Human Services Develop. & Ag Strategic Planning | | | | |

AUTHORIZING THE CHAIR TO EXECUTE CONTRACT WITH BERGMANN ASSOCIATES FOR EVALUATION AND INSPECTION OF COUNTY-OWNED DAMS

Pursuant to Sections 215 and 450 of the County Law.

| l. | WHEREAS, the County Department of Public Works is desirous of evaluating and |
|--|--|
| inspecting Cou | nty-owned dams, including the Ischua and Conewango (Cattaraugus County-owned) |
| watershed dam | is, and |
| II. | WHEREAS, Bergmann Associates, 280 East Broad Street, Suite 200, Rochester, New York |
| 14604, can pro | vide the necessary evaluation and inspection services for a total amount not to exceed |
| \$7,500.00, to b | e paid as invoiced, and |
| III. | WHEREAS, sufficient funds are included in the budget to cover the cost of the |
| aforementione | d services, now, therefore, be it |
| l. | RESOLVED, that the Chair of the Legislature be, and hereby is, authorized and directed |
| to execute a co | ontract, on behalf of Cattaraugus County, with Bergmann Associates, for the provision of |
| the above-desc | cribed services, for a term commencing January 1, 2019 and terminating December 31, |
| 2020, according | g to the above-described terms. |
| Reso Finance DPW Labor Relations Co. Operations/Pu | lution Referred to: Human Services Develop. & Ag Strategic Planning blic Safety |

AUTHORIZING THE CHAIR TO EXECUTE CONTRACT WITH WENDEL WD, ARCHITECTURE, ENGINEERING, SURVEYING & LANDSCAPE ARCHITECTURE, P.C. FOR ENGINEERING SERVICES FOR THE LITTLE VALLEY COUNTY CENTER (Civil Defense Air Handling Unit Improvements)

Pursuant to Sections 215 and 450 of the County Law.

| ۱. ۱ | NHEREAS, Act 201-2018 authorized a contract with Wendel WD, Architecture, |
|--------------------|---|
| Engineering, Sur | veying & Landscape Architecture, P.C., Centerpointe Corporate Park, 375 Essjay Road, |
| Suite 200, Willia | amsville, New York 14221, for engineering services to investigate and recommend |
| improvements fo | or the air handling unit in the Civil Defense area of the Cattaraugus County Center in |
| Little Valley to m | eet existing design requirements, and |
| II. \ | WHEREAS, engineering services are now necessary for design improvements and design |
| services to make | modifications to the air handling unit, and |
| III. \ | WHEREAS, Wendel WD, Architecture, Engineering, Surveying & Landscape Architecture, |
| P.C., can provide | the necessary engineering services to modify the air handling unit to meet ventilation, |
| heating and coc | oling requirements, for an amount of \$12,195.00, including mileage, to be paid as |
| invoiced, and | |
| IV. ۱ | WHEREAS, sufficient funds are included in the budget to cover the cost of the |
| aforementioned | services, now, therefore, be it |
| l. F | RESOLVED, that the Chair of the Legislature be, and hereby is, authorized and directed |
| to execute a cor | ntract, on behalf of Cattaraugus County, with Wendel WD, Architecture, Engineering, |
| Surveying & Land | dscape Architecture, P.C., for the provision of the above-described engineering services, |
| for a term comm | nencing August 1, 2018 and terminating June 1, 2019, according to the above-described |
| terms. | |
| Finance | Referred to: Human Services Develop. & Ag Strategic Planning c Safety |

ACT NO. 318-2018 by Ms. Vickman

AUTHORIZING THE CHAIR TO EXECUTE CONTRACTS WITH VARIOUS ENTITIES AND ESTABLISHING FEES FOR DEPARTMENT OF SOCIAL SERVICES BURIALS

Pursuant to Section 141 of the Social Services Law and Section 450 of the County Law.

| I. | WHEREAS, Act 405-2015 authorized contracts with various entities | and established |
|---|--|---------------------------|
| burial fees paid | by the County Department of Social Services, the term of which expire | August 31, 2018 |
| and | | |
| II. | WHEREAS, the County is desirous of renewing the aforementioned cont | racts for a three |
| year term, now, | therefore, be it | |
| l. | RESOLVED, that the Chair of the Legislature be, and hereby is, authorize | zed and directed |
| to execute con | tracts, on behalf of Cattaraugus County, with various entities for the | provision of the |
| above-describe | d burial services, for a term commencing September 1, 2018 and termin | ating August 31 |
| 2021, according | to the above-described terms, and be it further | |
| II. | RESOLVED, that the following fee schedule, which was established Sep | tember 1, 2015 |
| shall continue tl | hrough August 31, 2021 for Department of Social Services indigent burial | s: |
| Cremati | ding casket, embalming, plot, grave liner and grave opening/closing ion: ding cremation, container, plot and grave opening/closing | \$3,000.00 \$3,000.00. |
| Resolo Finance DPW Labor Relations Co. Operations/Pub | ution Referred to: Human Services Develop. & Ag Strategic Planning Slic Safety | |

APPROVING MEMBERSHIP IN PROFESSIONAL ORGANIZATION (Department of Community Services)

Pursuant to Section 203(1) of the County Law.

| l. | WHEREAS, it is beneficial for the Department of Community Services to be a member of |
|--|---|
| the New York S | ate Association for Infant and Mental Health, and |
| II. | WHEREAS, membership in this organization is beneficial to the County and serves a |
| public purpose, | at no cost to the County, and |
| III. | WHEREAS, through the aforementioned membership, Community Services therapists |
| will be provided | d training and education to strengthen and promote social and emotional wellbeing for |
| all children und | er the age of six (6) years, now, therefore, be it |
| l. | RESOLVED, that effective August 1, 2018, Cattaraugus County authorizes membership in |
| the New York S | rate Association for Infant and Mental Health. |
| Resol Finance DPW Labor Relations Co. Operations/Pul | ution Referred to: Human Services Develop. & Ag Strategic Planning Slic Safety |

CANCELING CERTAIN TAX LIENS AND TRANSFER OF FUNDS

(Contingent Fund - Cattaraugus County Land Bank)

Pursuant to 558 of the Real Property Tax Law and Sections 363 and 365 of the County Law.

| I. | WHEREAS, Act | : 679-2014, as amend | ed, established the Cattara | augus County Land Bank |
|---|-----------------------------------|-----------------------------------|---|-----------------------------------|
| Corporation ar | nd granted auth | ority to the Legislatur | e to transfer county-owned | d properties to the Land |
| Bank for rehab | ilitation, and | | | |
| II. | WHEREAS, the | properties listed belo | w should be transferred to | the Cattaraugus County |
| Land Bank Corp | poration for repa | air, rehabilitation and/ | or demolition, and | |
| III. | WHEREAS, a t | ransfer of funds is ne | ecessary in order to assist | the Land Bank with the |
| costs associate | ed with the repa | air, rehabilitation and/ | or demolition of the prope | erties listed below, now, |
| therefore, be i | t | | | |
| I. | RESOLVED, tha | at the Cattaraugus Cou | unty Legislature hereby can | cels the lien of taxes for |
| the County-ow | ned properties l | isted below: | | |
| Parcel No. 102 | <u>City/Town</u> City of Olean | <u>Tax Map No.</u> 94.063-6-33 | Property Address 1506 W. Henley St. Olean, NY 14760 | County Involvement \$16,901.13 |
| 433 | Lyndon | 59.001-1-51.3 | 6197 Shady Lane Franklinville, NY 14737 | \$10,559.13 |
| 628 & 641 | Randolph | 79.002-1-18.3 & 79.002-1-18.5 | 3081 Coldspring Rd. Randolph, NY 14772 | \$ 9,364.09 |
| and be it furth | er | | | |
| II. | RESOLVED, the | at the County Admin | istrator is hereby directed | to make the following |
| budgetary chai | nges: | | | |
| Decrease Appropriation Account: A.901.1990.0000.40601 Contingent Fund \$60,000.00 | | | | |
| Increase Appropriation Account: A.298.6420.0000.42058 Land Bank Transfer \$60,000.00. | | | | |
| Resolution Referred to: Finance Human Services DPW Develop. & Ag Labor Relations Strategic Planning Co. Operations/Public Safety | | | | |

AUTHORIZING THE CHAIR TO EXECUTE LEASE AGREEMENT AND FINANCING DOCUMENTS WITH THERMO FISHER FINANCIAL SERVICES AND FISHER HEALTHCARE FOR HEALTH DEPARTMENT LABORATORY EQUIPMENT

Pursuant to Section 450 of the County Law.

| 1. | WHEREAS, Act 322-2013 authorized a | lease agreemer | nt with Thermo Fisher Financial |
|---|---|---------------------|----------------------------------|
| Services, Inc., | in partnership with Fisher HealthCare, | for the provisio | n of equipment for the Health |
| Department lab | poratory, the term of which expires July 3 | 1, 2018, and | |
| II. | WHEREAS, the County Health Depar | tment is desiro | us of continuing the lease of |
| laboratory equi | pment, and | | |
| III. | WHEREAS, the County Health Departm | nent is also desi | rous of executing the financing |
| documents for | the leasing of the aforementioned labora | atory equipment | , and |
| IV. | WHEREAS, Thermo Fisher Financial Ser | vices, Inc., in par | tnership with Fisher HealthCare |
| (part of Therm | o Fisher Scientific), 81 Wyman Street, | Waltham, Massa | achusetts 02451, has agreed to |
| lease to the Co | unty Health Department laboratory equip | oment for an am | ount as follows: |
| | Horiba/ABX Micros 60 Lab Equipment Reagents Shipping Costs Documentation Fee | | |
| and | | | |
| V. | WHEREAS, the aforementioned lease | shall be a 60-m | onth lease with a full five-year |
| warranty at no | additional charge, and | | |
| VI. | WHEREAS, sufficient funds are include | led in the bud | get to cover the costs of the |
| aforementione | d lease, now, therefore, be it | | |
| I. | RESOLVED, that the Chair of the Legisla | ature be, and he | reby is, authorized and directed |
| to execute a le | ease agreement and necessary financing | g documents, or | n behalf of Cattaraugus County, |
| with Thermo Fi | sher Financial Services, Inc., in partnersh | ip with Fisher He | ealthCare (part of Thermo Fisher |
| Scientific), for | the provision of the above-describe | ed leased labor | ratory equipment, for a term |
| commencing A | ugust 1, 2018 and terminating July 31, 20 | 23, according to | the above-described terms. |
| Resol Finance DPW Labor Relations Co. Operations/Pu | ution Referred to: Human Services Develop. & Ag Strategic Planning blic Safety | | |

AUTHORIZING THE CHAIR TO EXECUTE CONTRACT WITH HEALTHY COMMUNITY ALLIANCE, INC. FOR HEALTH DEPARTMENT WOMEN INFANT AND CHILDREN (WIC) PROGRAMS

Pursuant to 10 NYCRR Part 40-1 and Section 450 of the County Law.

- I. WHEREAS, Act 339-2017 authorized a contract with Healthy Community Alliance, Inc., 26 Jamestown Street, P.O. Box 27, Gowanda, New York 14070, for the provision of the following components of the Health Department WIC program, the term of which expires September 30, 2018:
 - Two (2) Breastfeeding Peer Counselors (part-time), and
 - Two (2) Nutrition Program Aides (full-time),

and

- II. WHEREAS, the County Health Department is desirous of continuing the services of parttime breastfeeding peer counselors and full-time nutrition program aides, and
- III. WHEREAS, Healthy Community Alliance, Inc., has agreed to provide the aforementioned WIC program components, in accordance with the following:

Breastfeeding Peer Counselor (two part-time)

Total not to

exceed

\$27,598.04

*to be paid on a monthly basis, as invoiced

*Approved work-related expenses will be reimbursed, including approved work-related cell phone usage

Nutrition Program Aide (two full-time)

*to be paid on a monthly basis, as invoiced

Total not to exceed

\$96,255.92

*Approved work-related expenses will be reimbursed, including

approved work-related cell phone usage

*Mileage will be reimbursed at the established rate of \$0.485/mile

and

- IV. WHEREAS, these programs are 100% funded through the WIC Program, now, therefore, be it
- RESOLVED, that the Chair of the Legislature be, and hereby is, authorized and directed Ι. to execute a contract, on behalf of Cattaraugus County, with Healthy Community Alliance, Inc., for the provision of the above-described services, for a term commencing October 1, 2018 and terminating September 30, 2019, according to the above-described terms, and be it further
- RESOLVED, that upon termination of either state or federal funding for this program, II. then this program shall be automatically abolished, and be it further

^{*}Mileage will be reimbursed at the established rate of \$0.485/mile

| the County, in its sole discretion, may terminate the contract on thirty (30) days written notice, and b further | e it |
|--|------|
| further | |
| | |
| IV. RESOLVED, that in the event of any such reduction, the department head involved sl | hall |
| immediately report such occurrence to the Chairman of the Committee to which the department | t is |
| assigned, who shall add the matter to the agenda of the Committee's next meeting. | |
| Resolution Referred to: Finance | |

ADJUSTING VARIOUS APPROPRIATION AND REVENUE ACCOUNTS (Department of Health)

Pursuant to Sections 363 and 366 of the County Law.

| l. | WHEREAS, the I | New York State Department of Health (NYSDOH) has no | tified the County | | | |
|---|---|--|-------------------|--|--|--|
| Health Departm | nent that, based | d upon its submission of documentation to the Perfor | rmance Incentive | | | |
| Initiative and fu | II PHAB accredit | ation, it will receive an award in the amount of \$48,000 | .00 to be used to | | | |
| support continu | ed costs associa | ted with Article 6 eligible services (chronic disease preve | ention), and | | | |
| II. | WHEREAS, vario | WHEREAS, various accounts must be adjusted in order to accommodate this additional | | | | |
| NYSDOH funding | g, now, therefor | re, be it | | | | |
| l. | RESOLVED, tha | t the County Administrator is hereby directed to ma | ke the following | | | |
| budgetary chan | ges: | | | | | |
| Increase Estima | ted Revenue Acc | count: | | | | |
| A.401.0000.000 | 0.3401 | State Aid, Public Health | \$48,000.00 | | | |
| Increase Approp | oriation Account | s: | | | | |
| A.401.4017.403 | 4.20202 | Community Health Nursing, Medical Equipment | \$ 2,450.00 | | | |
| A.401.4017.403 | 4.41406 | Community Health Nursing, Contracted Computer Services | \$11,925.00 | | | |
| A.401.4017.403 | 4.41603 | Community Health Nursing, Contracted Services | \$10,000.00 | | | |
| A.401.4017.403 | 5.41406 | Family Planning, Contracted Computer Services | \$11,925.00 | | | |
| A.401.4025.000 | 0.41417 | Laboratory, Laboratory and Diagnostic Services | \$ 3,100.00 | | | |
| A.401.4095.000 | 0.20006 | BT Grant, Computer Equipment/Software | \$ 1,600.00 | | | |
| A.401.4095.000 | 0.20008 | BT Grant, Tools and Equipment | \$ 3,800.00 | | | |
| A.401.4095.000 | 0.47006 | BT Grant, Operating Supplies | \$ 3,200.00. | | | |
| Resolu Finance DPW Labor Relations Co. Operations/Pub | ution Referred to: Human So Develop. Strategic | & Ag 🔲 | | | | |

AUTHORIZING THE CHAIR TO EXECUTE CONTRACT WITH STRATEGY SOLUTIONS, INC. FOR HEALTH DEPARTMENT COMMUNITY HEALTH NEEDS ASSESSMENT AND IMPROVEMENT PLAN

Pursuant to Section 450 of the County Law.

| I. WHEREAS, Act 394-2016 authorized a contract with Strategy Solutions, Inc., 8425 Peach |
|--|
| Street, Erie, Pennsylvania 16509, for facilitation of a joint Olean General Hospital/County Health |
| Department Community Health Improvement Plan (CHIP) and the hospital's Community Health Needs |
| Assessment (CHNA), the term of which expired, and |
| II. WHEREAS, the County Health Department, along with the Upper Allegheny Health |
| System for the Olean General Hospital, have joined together for the development and implementation |
| of the aforementioned needs assessment and improvement plan, and |
| III. WHEREAS, Strategy Solutions, Inc., shall facilitate the collaboration of a joint Olean/ |
| County Health Department CHNA and CHIP for a total project cost of \$40,000.00, to be paid by the |
| County and Olean General Hospital, as follows: |
| Olean General HospitalAmountCattaraugus County Health DepartmentAmountTotal Cost\$30,000.00Total Cost\$10,000.00Monthly Payments Dec - June\$4,285.71Monthly Payments Aug - Nov\$2,500.00*Note: Olean General Hospital shall pay all other expenses, including travel costs for this project |
| and |
| IV. WHEREAS, sufficient funds are included in the budget to cover the County Health |
| Department's cost of the aforementioned project, now, therefore, be it |
| I. RESOLVED, that the Chair of the Legislature be, and hereby is, authorized and directed |
| to execute a contract, on behalf of Cattaraugus County, with Strategy Solutions, Inc., for the provision of |
| the above-described services, for a term commencing August 1, 2018 and terminating June 30, 2019, |
| according to the above-described terms. |
| Resolution Referred to: Finance Human Services DPW Develop. & Ag Labor Relations Strategic Planning Co. Operations/Public Safety |

AUTHORIZING THE CHAIR TO EXECUTE CONTRACT WITH CATTARAUGUS COMMUNITY ACTION, INC. FOR WIC NUTRITIONIST

Pursuant to Section 3602 of the Public Health Law and Section 450 of the County Law.

| 1. | WHEREAS, Act 333-2017 authorized a contract with Cattaraugus Community Action, |
|--|--|
| Inc., 25 Jefferso | n Street, Salamanca, New York 14779, for the provision of a qualified nutritionist for the |
| County's WIC P | ogram, the term of which expires September 30, 2018, and |
| II. | WHEREAS, the County Health Department is desirous of continuing the aforementioned |
| contract, and | |
| III. | WHEREAS, Cattaraugus Community Action, Inc., has agreed to provide a full-time |
| qualified nutrit | ionist for the County's WIC Program for an amount of \$55,718.00, to be paid on a |
| monthly basis a | s invoiced, and |
| IV. | WHEREAS, sufficient funds are included in the budget to cover the cost of the |
| aforementioned | d services, now, therefore, be it |
| I. | RESOLVED, that the Chair of the Legislature be, and hereby is, authorized and directed |
| to execute a co | ontract, on behalf of Cattaraugus County, with Cattaraugus Community Action, Inc., for |
| the provision o | the above-described services, for a term commencing October 1, 2018 and terminating |
| September 30, | 2019, and be it further |
| II. | RESOLVED, that upon termination of either state or federal funding for this program, |
| then this progra | im shall be automatically abolished, and be it further |
| III. | RESOLVED, that such contract shall provide that upon the reduction of any such funding, |
| the County, in i | ts sole discretion, may terminate the contract on thirty (30) days written notice, and be it |
| further | |
| IV. | $\label{eq:RESOLVED} \textbf{RESOLVED, that in the event of any such reduction, the department head involved shall}$ |
| immediately re | port such occurrence to the Chairman of the Committee to which the department is |
| assigned, who s | hall add the matter to the agenda of the Committee's next meeting. |
| Resol Finance DPW Labor Relations Co. Operations/Pul | ution Referred to: Human Services Develop. & Ag Strategic Planning Slic Safety |

AUTHORIZING THE CHAIR TO EXECUTE CONTRACT WITH HELUNA HEALTH FOR SCALE INITIATIVE FUNDED THROUGH ROBERT WOOD JOHNSON FOUNDATION

Pursuant to Section 450 of the County Law.

| I. | WHEREAS, | Act 60-2018 | authorized a | contract | with th | e Institute | for | Healthcare |
|---|-------------------------------|--|---|------------------|-------------|-------------------------------------|--------|--------------|
| Improvement f | or participa | tion in the S | CALE initiative | program | (Spreadir | ng Commun | ity A | ccelerators |
| through Learnir | ng and Evalu | ation) by the | Health Departn | nent, the | term of w | hich expire | s Apr | il 30, 2019, |
| and | | | | | | | | |
| II. | WHEREAS, | effective May | 1, 2018, the So | CALE gran | t will be i | managed by | , Helu | ına Health, |
| 13300 Crossroa | ds Parkway I | North, Suite 4 | 50, City of Indus | try, Califo | rnia 9174 | 6, and | | |
| III. | WHEREAS, t | the remaining | disbursement | of the fun | iding awa | rded for par | ticipa | ation in the |
| aforementioned | d SCALE initia | ative program | will be disburse | d by Helu | na Health | , as follows: | | |
| • | 18 – April 20 nal Funds: |)19 | | | | \$30,000 | 0.00 | |
| – Tı – Li | ravel allowar mited fundir | nce for Nation | olanning and im al CHILAs 3 and request for tra ental funds avai | 4 vel for Bri | ight Spots, | \$ 2,500 \$ 4,000 Present CH/ | .00 | |
| now, therefore, | be it | | | | | | | |
| I. | RESOLVED, | that the Chai | of the Legislat | ure be, ar | nd hereby | is, authoriz | ed ar | nd directed |
| to execute a co | ontract, on b | oehalf of Catt | araugus County | , with He | luna Heal | lth, for man | agen | nent of the |
| SCALE initiative | program fu | nding, for a te | erm commendir | ng May 1, | 2018 and | terminating | g Apr | il 30, 2019, |
| according to the | e above-desc | cribed terms. | | | | | | |
| Resolo Finance DPW Labor Relations Co. Operations/Pub | Deve | to: nan Services Plop. & Ag regic Planning | | | | | | |

ACT NO. 327-2018 by Ms. Vickman

AMENDING INCENTIVE PACKAGE FOR NON-BARGAINING UNIT PART-TIME NURSING SUPERVISORS AND HEAD NURSES IN THE DEPARTMENT OF NURSING HOMES

Pursuant to Section 205 of the County Law.

- I. WHEREAS, Act No. 276-2002 established an incentive package for enhancing the recruitment and retention of part-time, temporary and substitute Nurse Supervisors and Head Nurses, and
- II. WHEREAS, the County is desirous of amending the aforementioned incentive package, and
- III. WHEREAS, the benefit package should increase the availability of part-time Head Nurse and Nurse Supervisor employees, thereby reducing the need for full-time employees to work overtime, which should result in lower costs, now, therefore, be it
- I. RESOLVED, that effective June 24, 2018, there is hereby created a benefit package for part-time Head Nurses and Nurse Supervisors in the Department of Nursing Homes which provides as follows:

Employees working on the following holidays shall be compensated at time and one-half the regular rate of pay which has heretofore or may hereinafter be established for such positions: New Year's Day, Independence Day, Thanksgiving Day, Christmas Day, Labor Day and Memorial Day.

Such employees described above shall accumulate paid leave time in the amount of 6% for each hour worked which shall be computed every payroll and shall not exceed more than 20 hours per quarter nor more than 80 hours in any calendar year. Employees shall be permitted to carry over up to 80 hours at the end of the year.

Such employees described above shall earn the hourly equivalent of time and one-half for all time worked in excess of eight (8) hours in a day.,

and be it further

- II. RESOLVED, that the provisions of this resolution shall be administered by the Department of Nursing Homes in accordance with the policy as has been established or as hereinafter may be established or amended, and be it further
- III. RESOLVED, that the benefits of the program will be evaluated and amended as needed, and be it further

| IV. legislative action | | • | | | described enefits. | shall | remain | in | effect, | unless | such |
|---|-------------|----------------------------------|------|-----|-----------------------|-------|--------|----|---------|--------|------|
| Resol Finance DPW Labor Relations Co. Operations/Pu | lution Refe | Human S Develop. Strategic | & Ag | g 🗌 | | | | | | | |

AUTHORIZING THE CHAIR TO EXECUTE CONTRACT WITH TOTAL SENIOR CARE, INC. FOR PACE AND DAYBREAK PROGRAM HOME DELIVERED AND CONGREGATE MEALS

Pursuant to Section 95-a of the General Municipal Law and Section 450 of the County Law.

| l. | WHEREAS, Act 366-2017 authorized a contract | with Total Senior Care, Inc., 519 North |
|--|---|--|
| Union Street, C | Dlean, New York 14760, to purchase home deliv | vered meals and congregate meals from |
| the County D | epartment of Aging for PACE and DayBrea | k Program participants as part of a |
| comprehensive | program of services to participants, the term of | which expires August 31, 2018, and |
| II. | WHEREAS, the County Department of Aging is d | lesirous of renewing the aforementioned |
| contract, and | | |
| III. | WHEREAS, the Department of Aging has agree | d to provide the aforementioned meals |
| through its Sen | ior Nutrition Program to PACE and DayBreak Pro | gram participants in accordance with the |
| following rates: | | |
| | Noon Meal and Cold Supper combined: Noon Home Delivered Meal only: Congregate Meal: | \$9.00 per delivery \$7.00 per meal \$7.00 per meal, |
| now, therefore, | , be it | |
| I. | RESOLVED, that the Chair of the Legislature be | , and hereby is, authorized and directed |
| to execute a co | ntract, on behalf of Cattaraugus County, with To | otal Senior Care, Inc., for the provision of |
| the above-desc | ribed meal services, for a term commencing Sep | otember 1, 2018 and terminating August |
| 31, 2019, accor | ding to the above-described terms. | |
| Resol Finance DPW Labor Relations Co. Operations/Pul | ution Referred to: Human Services Develop. & Ag Strategic Planning U Dic Safety | |

AUTHORIZING THE CHAIR TO EXECUTE GRANT DOCUMENTS WITH NEW YORK STATE OFFICE FOR THE AGING FOR VARIOUS PROGRAMS FOR DEPARTMENT OF AGING

Pursuant to Title III of the Older Americans Act of 1965, as amended, Section 541 of the Executive Law and Section 95-a of the General Municipal Law.

- I. WHEREAS, Act 214-2017 authorized the Chair to apply for, and accept, funding through the New York State Office for the Aging for the 2017 program year for various programs, and
- II. WHEREAS, funding is available for various programs through the New York State Office for the Aging for the 2018-2019 program year, and
- III. WHEREAS, the County Department of Aging is desirous of applying for the following program funding:

| <u>Program</u> | Funding Source | <u>Amount</u> |
|--|-----------------------------|---------------|
| Caregiver Resource Center (CRC) | 100% State | \$ 19,611.00 |
| Community Services for the Elderly (CSE) | 75% State | \$144,187.00 |
| Congregate Services Initiative (CSI) | 75% State | \$ 1,722.00 |
| Expanded In-Home Services for the Elderly (EISEP) | 75% State | \$223,260.00 |
| Health Insurance Information, Counseling & Assistance (HIICAP) | 100% Federal (CFDA #93.779) | \$ 32,677.00 |
| Wellness in Nutrition (WIN) | 100% State | \$213,908.00 |
| State Transportation Program | 100% State | \$ 5,600.00 |
| State Retired Senior Volunteer Program (RSVP) | 100% State | \$ 6,014.00 |
| Federal Retired Senior Volunteer Program (RSVP) | 70% Federal (CFDA #94.002) | \$ 40,000.00, |

and

- IV. WHEREAS, a contract is necessary with the New York State Office for the Aging in order to accept the aforementioned funds, and
- V. WHEREAS, the aforementioned programs are funded through federal, state and county funds, now, therefore, be it
- I. RESOLVED, that the Chair of the Legislature be, and hereby is, authorized and directed to execute a contract, on behalf of Cattaraugus County, with the New York State Office for the Aging, in order to apply for, and accept, the aforementioned funds for the 2018-2019 program year, and be it further
- II. RESOLVED, that upon termination of either state or federal funding for this program, then this program shall be automatically abolished, and be it further

| the County, in its sole discretion, may terminate the contract on thirty (30) days written notice, and be further IV. RESOLVED, that in the event of any such reduction, the department head involved shall immediately report such occurrence to the Chairman of the Committee to which the department is assigned, who shall add the matter to the agenda of the Committee's next meeting. Resolution Referred to: Finance Human Services DPW Develop. & Ag Develop. & Ag Co. Operations/Public Safety | III. | RESOLVED, that such contract shall provide that upon the reduction of any such funding, |
|---|-----------------------------------|---|
| IV. RESOLVED, that in the event of any such reduction, the department head involved shall immediately report such occurrence to the Chairman of the Committee to which the department is assigned, who shall add the matter to the agenda of the Committee's next meeting. Resolution Referred to: Finance Human Services DPW Develop. & Ag Develop. & Ag Develop. & Ag Develop. & Strategic Planning Develop. | the County, in it | s sole discretion, may terminate the contract on thirty (30) days written notice, and be it |
| immediately report such occurrence to the Chairman of the Committee to which the department is assigned, who shall add the matter to the agenda of the Committee's next meeting. Resolution Referred to: Finance | further | |
| assigned, who shall add the matter to the agenda of the Committee's next meeting. Resolution Referred to: Finance | IV. | RESOLVED, that in the event of any such reduction, the department head involved shall |
| Resolution Referred to: Finance | immediately rep | port such occurrence to the Chairman of the Committee to which the department is |
| Finance | assigned, who sl | nall add the matter to the agenda of the Committee's next meeting. |
| | Finance DPW Labor Relations | Human Services Develop. & Ag Strategic Planning |

AUTHORIZING THE CHAIR TO EXECUTE GRANT DOCUMENTS WITH NEW YORK STATE OFFICE FOR THE AGING FOR FUNDING UNDER VARIOUS TITLES OF THE OLDER AMERICANS ACT OF 1965, AS AMENDED

Pursuant to Titles III-B, III-C1, III-C2, III-D and III-E of the Older Americans Act of 1965, as amended, Section 541 of the Executive Law and Section 95-a of the General Municipal Law.

- WHEREAS, Act 213-2017 authorized the Chair to apply for funding through the New York
 State Office for the Aging for the 2017 program year, and
- II. WHEREAS, federal funding is again available through the New York State Office for the Aging under Titles III-B, III-C1, III-C2, III-D and III-E of the Older Americans Act of 1965, as amended, for the 2018 program year, for the following programs:
 - Title III-B direct services to the senior citizens of Cattaraugus County,
 - Title III-C congregate and home delivered services and other related services to the senior citizens of Cattaraugus County,
 - Title III-D health promotion and preventative services to senior citizens of Cattaraugus County, and
 - Title III-E family caregiver support program,

and

III. WHEREAS, it is necessary to file grant applications with the New York State Office for the Aging to obtain this funding, and

IV. WHEREAS, the above-described programs are funded as follows:

| Title III-B | - 90% federally funded (CFDA #93.044) | \$ 78,254.00 |
|--------------|---------------------------------------|---------------|
| Title III-C1 | - 90% federally funded (CFDA #93.045) | \$105,924.00 |
| Title III-C2 | - 90% federally funded (CFDA #93.045) | \$ 48,731.00 |
| Title III-D | - 90% federally funded (CFDA #93.043) | \$ 4,899.00 |
| Title III-E | - 75% federally funded (CFDA #93.052) | \$ 35,706.00, |

now, therefore, be it

- I. RESOLVED, that the Chair of the Legislature be, and hereby is, authorized and directed to execute the necessary grant applications, on behalf of Cattaraugus County, with the New York State Office for the Aging in order to apply for, and accept, funding under Titles III-B, III-C1, III-C2, III-D and III-E for the 2018 program year, and be it further
- II. RESOLVED, that upon termination of either state or federal funding for this program, then this program shall be automatically abolished, and be it further

| III. | RESOLVED, that such contract shall provide that upon the reduction of any such funding, |
|--|--|
| the County, in i | ts sole discretion, may terminate the contract on thirty (30) days written notice, and be it |
| further | |
| IV. | RESOLVED, that in the event of any such reduction, the department head involved shall |
| immediately re | port such occurrence to the Chairman of the Committee to which the department is |
| assigned, who s | hall add the matter to the agenda of the Committee's next meeting. |
| Resol Finance DPW Labor Relations Co. Operations/Pul | ution Referred to: Human Services Develop. & Ag Strategic Planning Olic Safety |
| | |

AUTHORIZING THE CHAIR TO APPLY FOR FUNDING THROUGH THE NEW YORK STATE OFFICE FOR THE AGING FOR NY CONNECTS EXPANSION & ENHANCEMENT PROGRAM FUNDING

Pursuant to Section 450 of the County Law.

| l. | WHEREAS, Act 449-2016 authorized the Chair to execute grant documents with the New |
|--|--|
| York State Offic | e for the Aging for the NY Connects Program for the 2017-2018 program year, and |
| II. | WHEREAS, funding is again available in the amount of \$264,051.00 through the New |
| York State Office | ce for the Aging for the NY Connects Expansion & Enhancement Program for the 2018- |
| 2019 program y | ear, and |
| III. | WHEREAS, the County Department of the Aging is desirous of applying for the |
| aforementioned | d funding, and |
| IV. | WHEREAS, the NY Connects Program is 100% state funded, now, therefore, be it |
| l. | RESOLVED, that the Chair of the Legislature be, and hereby is, authorized and directed |
| to execute gran | nt documents, on behalf of Cattaraugus County, with the New York State Office for the |
| Aging to apply | for the aforementioned program funding, for the program year April 1, 2018 through |
| March 31, 2019 | , according to the above-described terms, and be it further |
| II. | RESOLVED, that upon termination of either state or federal funding for this program, |
| then this progra | am shall be automatically abolished, and be it further |
| III. | RESOLVED, that such contract shall provide that upon the reduction of any such funding, |
| the County, in i | ts sole discretion, may terminate the contract on thirty (30) days' written notice, and be |
| it further | |
| IV. | RESOLVED, that in the event of any such reduction, the department head involved shall |
| immediately re | port such occurrence to the Chairman of the Committee to which the department is |
| assigned, who s | hall add the matter to the agenda of the Committee's next meeting. |
| Resol Finance DPW Labor Relations Co. Operations/Pub | ution Referred to: Human Services Develop. & Ag Strategic Planning Olic Safety |